

WORK IN PROGRESS DRAFT

FOR INFORMATION PURPOSE ONLY NOT FOR CONSTRUCTION; ALL DETAIL AND DIMENSION TO BE CONFIRMED

Number	Date	Amendments Details	Ву	Checked	Approved
01	03/07/2024	Drawing update based on feedback and the latest architecture plan	HS	СВ	СВ
02	09/08/2024	Update of concept (post issue for planning), based on markup from City of Tamworth and Coop issued 23-07-24	HS	СВ	СВ
03	23/08/2024	Update of concept (post issue for planning), based on markup from Coop issued 15-08-24 (email markup)	HS	СВ	СВ
04	16/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation	HS	СВ	СВ
05	22/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation update based on comments from COOP	HS	СВ	СВ
06	11/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update based on new location of the main building	HS	СВ	СВ
07	18/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update with planting design document	HS	СВ	СВ

TAMWORTH REGIONAL AQUATIC **CENTRE AND NORTHERN INLAND CENTRE OF SPORT AND HEALTH**

URBAN SPARK STUDIO

Scale Bar

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specifications, drawings and any other issued written instructions. Do not scale or to take off from the drawings. Written figured dimensions take preference. All dimensions must be verified on site in coordination with all other constraints and setting out before proceeding with any works. All discrepancies must be referred to the superintendent for written instruction prior to ordering, supply, installing or setting out. Urban spark must be notified in writing of all discrepancies and changes to that documented here.

Urban. Spark Sjudjo			
nail : craig@urbansparkstudio.com; elle@urbansparkstudio.com			
ebsite ://www.urbansparkstudio.com			

1	Project Client:	ıl
1	TAMWORTH REGIONAL	ıl
1	COUNCIL	ıl
	Tamworth	

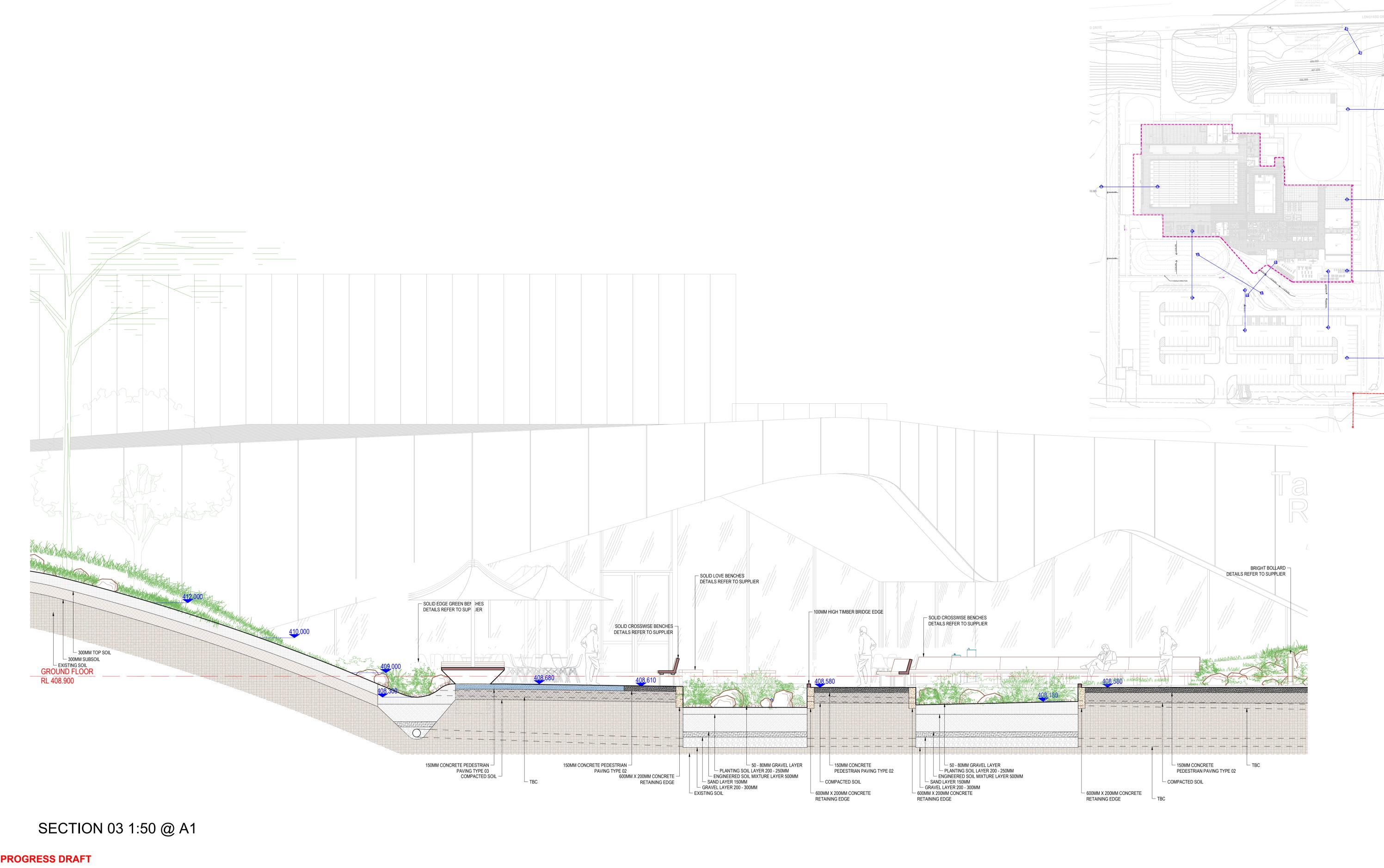
Tamworth Regional Aquatic Centre Landscape Detailed Design - Site Sections S01 S02 (Project Design Stage 03 - 50% DD)

CO.OP

Craig Becconsall

18/02/2025

LA_USS_TRC_RAC_SS_301



WORK IN PROGRESS DRAFT

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04	16/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation	HS	СВ	СВ
05	22/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation update based on comments from COOP	HS	СВ	СВ
06	11/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update based on new location of the main building	HS	СВ	СВ
07	18/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update with	HS	СВ	СВ

TAMWORTH REGIONAL AQUATIC **CENTRE AND NORTHERN INLAND CENTRE OF SPORT AND HEALTH**

URBAN SPARK STUDIO

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Urban- Spark Sjudjo
${\bf Email: craig@urbansparkstudio.com; elle@urbansparkstudio.com;}$
Website ://www.urbansparkstudio.com

Project Client: TAMWORTH REGIONAL COUNCIL
REGIONAL COUNCIL
Tamworth

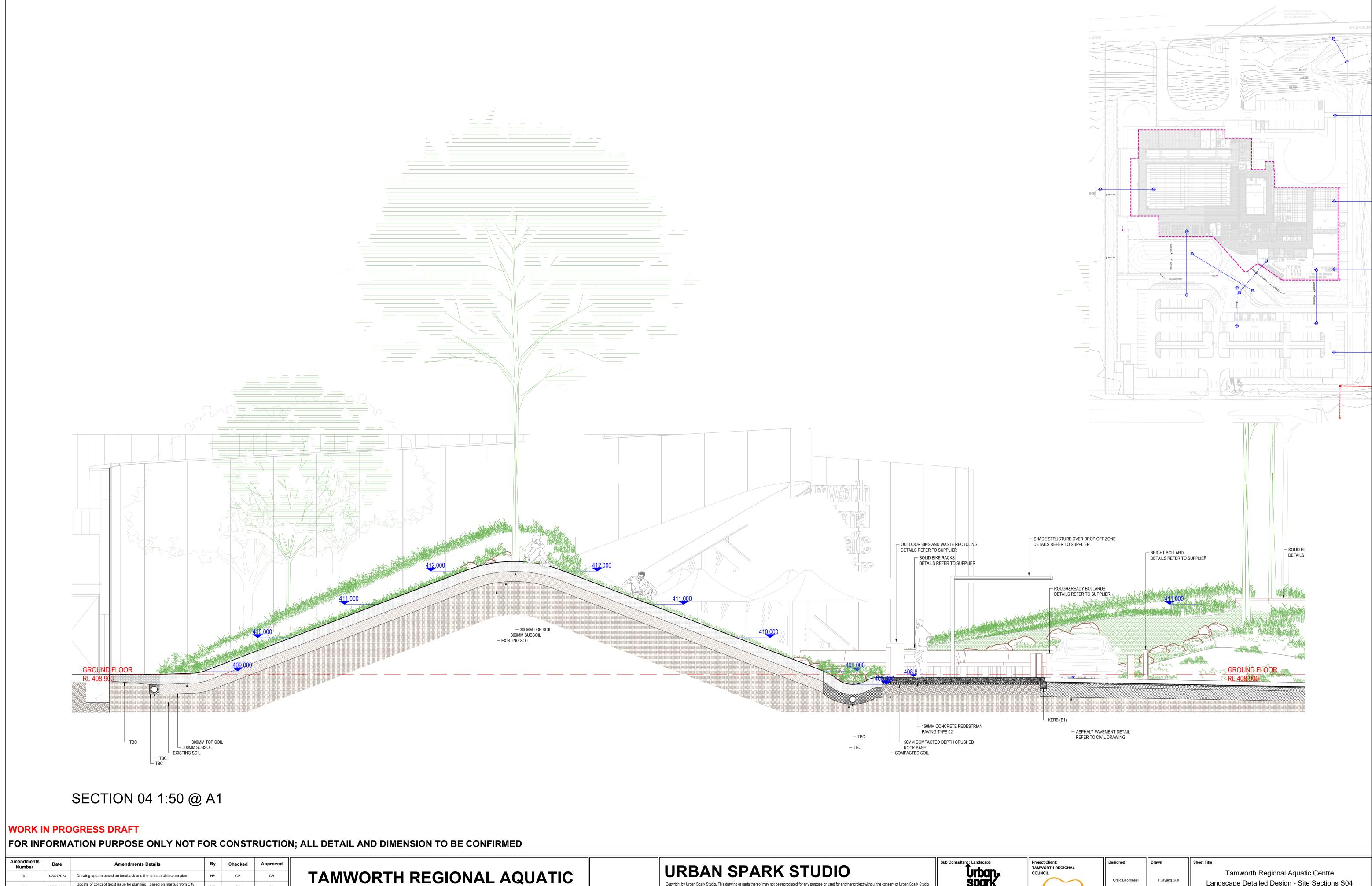
Tamworth Regional Aquatic Centre Landscape Detailed Design - Site Sections S03 Craig Becconsall (Project Design Stage 03 - 50% DD)

Principle Consultant: Architect CO.OP

Craig Becconsall

Craig Becconsall

18/02/2025 LA_USS_TRC_RAC_SS_302



Number	Date	Amendments Details	Ву	Checked	Approved
01	03/07/2024	Drawing update based on feedback and the latest architecture plan	HS	СВ	СВ
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04	16/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation	HS	СВ	СВ
05	22/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation update based on comments from COOP	HS	СВ	СВ
06	11/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update based on new location of the main building	HS	СВ	СВ
07	18/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update with	HS	СВ	СВ

CENTRE AND NORTHERN INLAND CENTRE OF SPORT AND HEALTH

URBAN SPARK STUDIO
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specifications, drawings and any other issued written instructions. Do not scale or to take off from the drawings. Written figure be verified on site in coordination with all other constraints and setting out before proceeding with any works. All discrepancies

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conjunction with all relevant contracts, schedules, instruction prior to ordering, supply, installing or setting out. Urban spark must be notified in writing of all discrepancies and changes to that documented here. Scale Bar

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Urban- Spark SJUGJO
Email: craig@urbansparkstudio.com; elle@urbansparkstudio.co
Website://www.urbansparkstudio.com

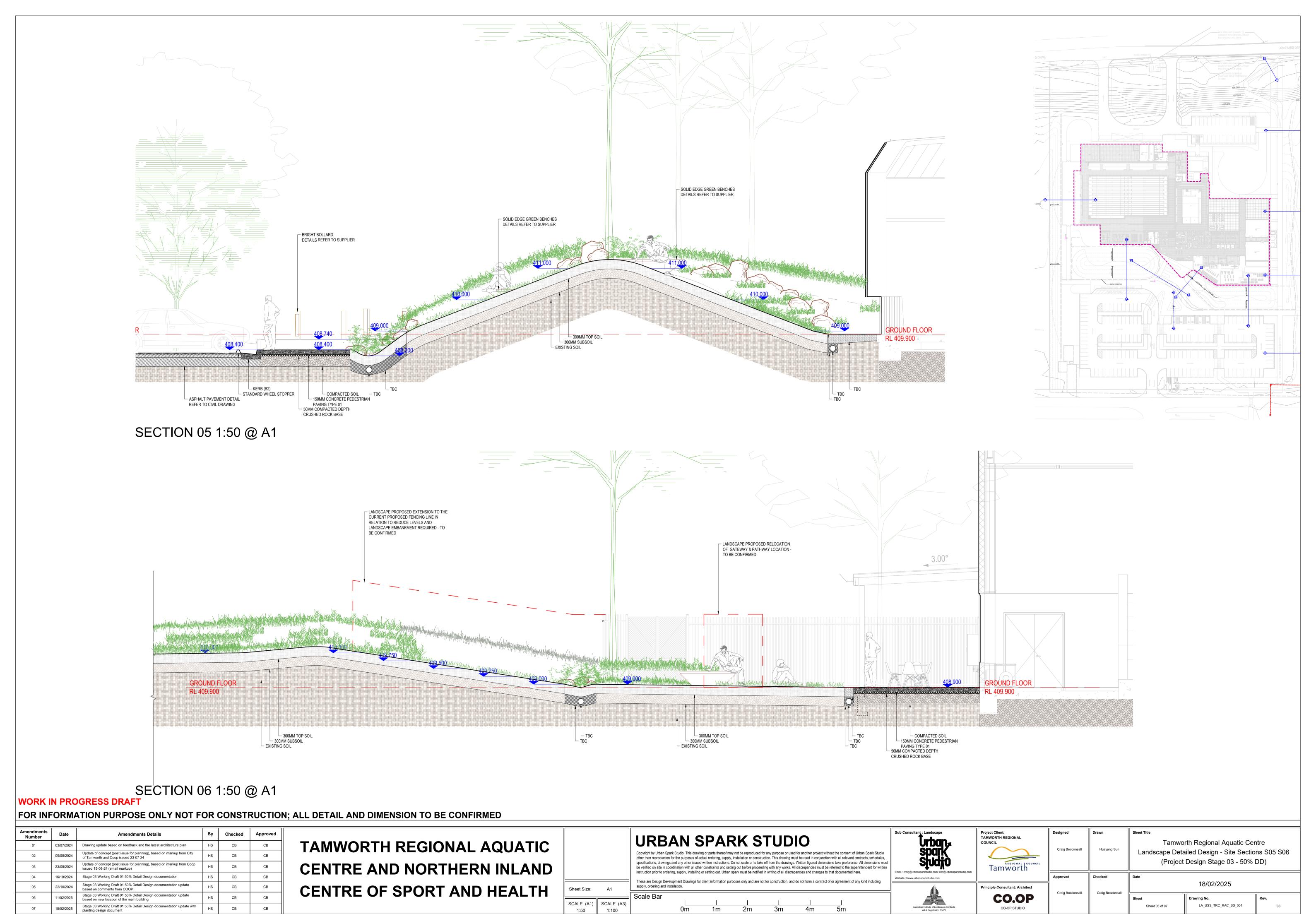
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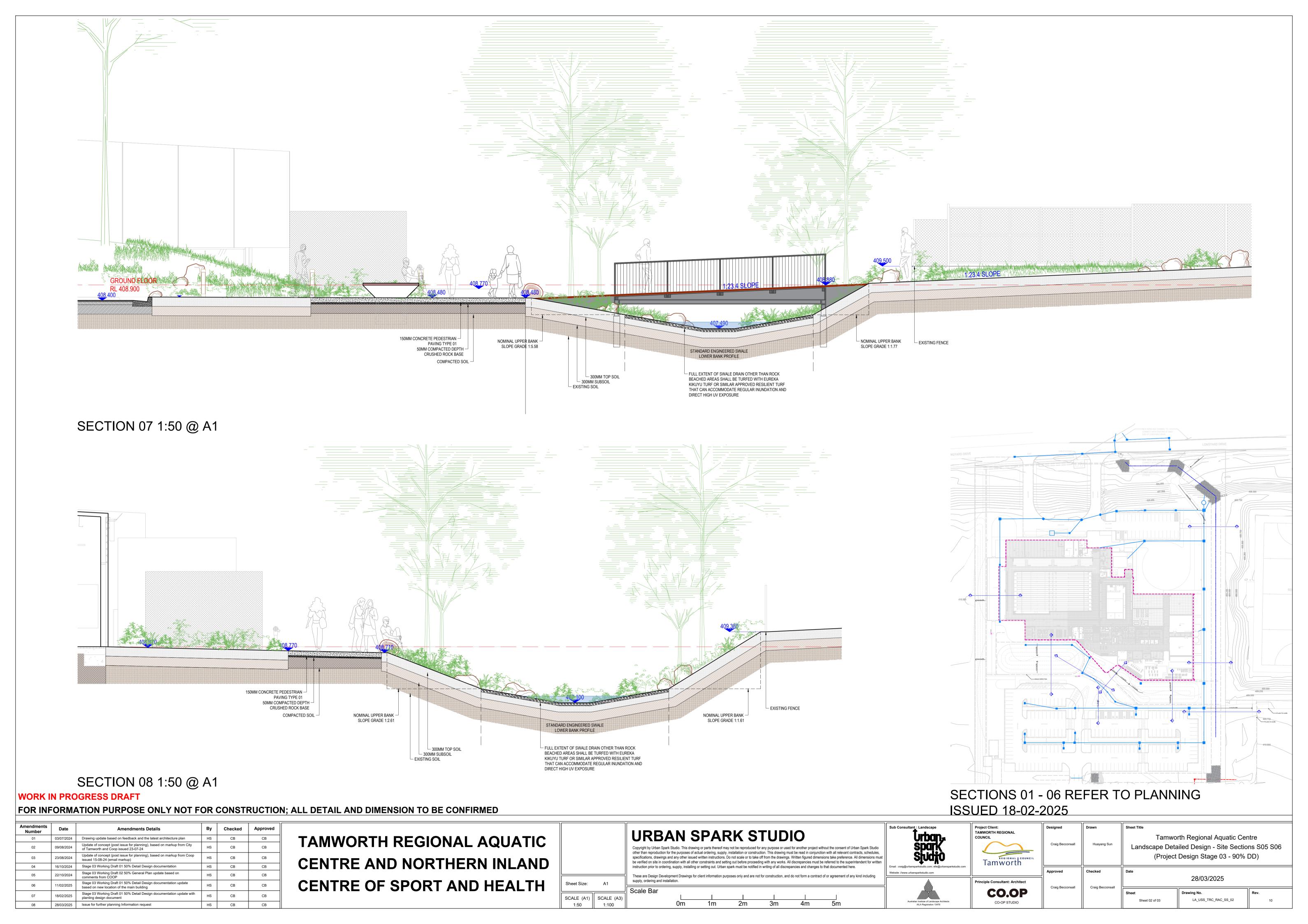
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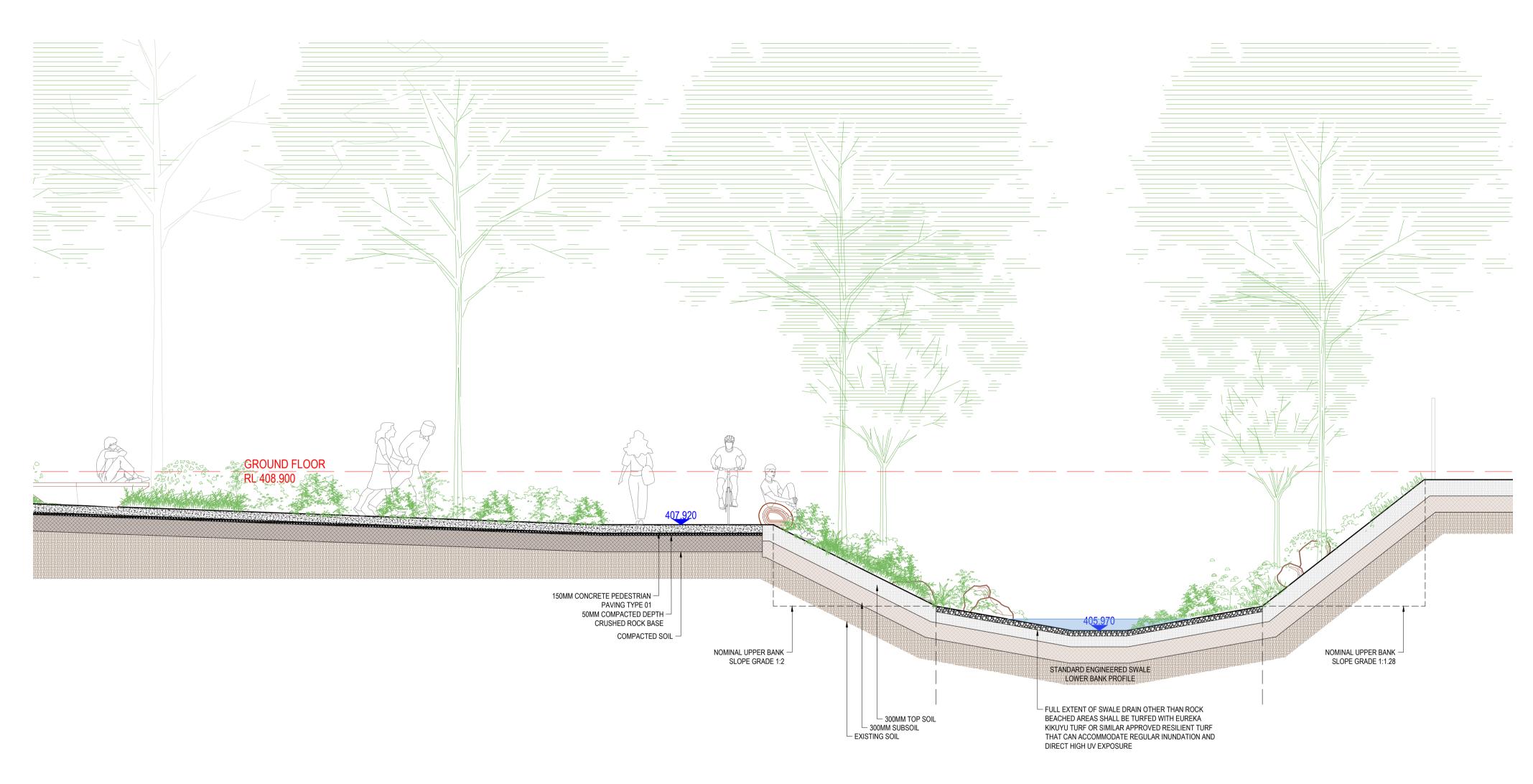
Landscape Detailed Design - Site Sections S04 (Project Design Stage 03 - 50% DD) 18/02/2025

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Principle Consultant: Architect	l	
CO.OP		
CO-OP STUDIO	۱	







SECTIONS 01 - 06 REFER TO PLANNING

SECTIONS 01 - 06 REFER TO PLANNING ISSUED 18-02-2025

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04	16/10/2024	Stage 03 Working Draft 01 50% Detail Design documentation	HS	СВ	СВ
05	22/10/2024	Stage 03 Working Draft 02 50% General Plan update based on comments from COOP	HS	СВ	СВ
06	11/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update based on new location of the main building	HS	СВ	СВ
07	18/02/2025	Stage 03 Working Draft 01 50% Detail Design documentation update with planting design document	HS	СВ	СВ
08	28/03/2025	Issue for further planning Information request	HS	СВ	СВ

TAMWORTH REGIONAL AQUATIC
CENTRE AND NORTHERN INLAND
CENTRE OF SPORT AND HEALTH

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Sub Consultant: Landscape Urban Spark Spark Studio Email: craig@urbansparkstudio.com; elle@urbansparkstudio.com Website://www.urbansparkstudio.com	Proj TAN COL
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	Project Client: TAMWORTH REGIONAL COUNCIL
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om	Tamworth

COUNCIL	Craig Becc
n	Approved

Becconsall

Huayang Sun

Huayan

Principle Consultant: Architect

CO.OP STUDIO

Craig Becconsall

Craig Becconsall

Date 28/03/2025

Sheet Drawing No.

LA_USS_TRC_RAC_SS_03



